

Margreth visited the Afghan villages during the Easter holidays. Although I was in Afghanistan myself in December and met with all the embroiderers and commented on their work – there was still much to initiate. Margreth was given 7 pages from me including special orders I'd previously arranged and additional suggestions and wishes. In spite of her abundant experience and practice in handling these matters, Margreth bemoaned how difficult and complex everything has become. I fully agree! Up until a few years ago, 95 % of the embroidery produced was in square form. Now the squares comprise only 50 % of the total – the rest being ovals, rectangles, ribbons or hearts. There are also large circles and small ones that can be made into buttons. Not to forget – <u>leaves</u>, <u>eyes</u>, <u>letters</u>, portraits, crosses, birds, and most recently <u>cows</u>. Even coats have been embroidered. In addition several women have developed special embroidery techniques that are immediately recognizable.



In 2011 several women decided to fill the occasional empty space on the fabric with strips of embroidery. Of course we pay for this additional work. I liked the idea and noticed that some embroiderers did better work on belts than in squares. Bibigul, Guti and Zibagul now embroider only <u>belts</u>. Many beautiful belts have arrived and we filled <u>an entire gallery</u> with them. Please do take a look at them. In the section <u>"Ideas</u>" you will find many uses to implement these embroideries into commodities.

Some time ago I collected the embroidered fabric in the villages, including Delhjan's in the village Qala-e-Kona. It was one cloth with 20 squares and an unfinished belt. She was no longer there when I arrived, having passed away a short time before. The interrupted embroidery of a tulip bore witness to her unexpected death.



Zibagul

Exhibitions Three exhibits are currently on the road: <u>Gardens Around the World</u>, <u>Full</u> <u>Circle</u>, and <u>Message</u>. The dates are in the calendar <u>HERE</u>. Two exhibits, <u>The Vanishing Table</u> and <u>La vie en Rose</u>, ended this spring and the works have been returned to their creators. Thank you for lending us these valuable pieces. These exhibits have become the core of our work, providing a platform that convincingly shows what beauty can be created when two cultures are brought together. On <u>Guldusi.com</u> you will find a <u>gallery</u> with a selection of works from each exhibit, to make you curious to see more.

Open Call We already calling out for contributions to the next travelling exhibit!

You can still participate in the competition for <u>Keep Your Eye on the Planet</u>! It is an exciting, varied and very current theme, covering countless human and ecological aspects. Be bold and creative and send your application in by June 30, 2018. Maybe you have already started? Let me encourage you now to finish your work of art.



Almost every newspaper has a recipe section. Our Guldusi-newsletter as well! A spring recipe with a long tradition in the villages is SAMANAK. Preparation: Wheat kernels soaked overnight are left to sprout over several days. The sprouts are then pureed with a little water, making a kind of milk. This "milk" is thinned and filtered several times until no large bits remain. Then flour is added and the pulp cooked, while constantly stirring for 24 hours (!). The mass thickens, caramelises and tastes wonderfully sweet, although no sugar is added. Families give Samanak to one another and women earn some money through the very tedious preparation.



Preparation of Samanak, step by step - embroidered by Meshgan

Ramadan or *Ramazan* as the Afghans say, has begun. During this time the women have little energy to embroider. But by the end of July they will have finished their work and surprise us with a bounty of colourful ideas.

With the following selection of embroideries which I myself enjoy very much, I would like to say goodbye for this time. Thank you for your interest, yours Pascale Goldenberg



Asila



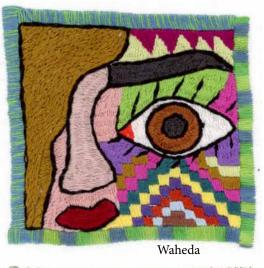
Feriba



Frosan



Meshgan





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